**St. Constance School’s Fall Craft Fair**

**Saturday, October 3, 2015**

**10:30a.m. – 4:00p.m.**

(Please print clearly)

**Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Telephone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Crafter or Vendor Company Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list all items that will be sold at your booth (only listed items will be allowed in your booth): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make checks payable to:** St. Constance School HSA

**Please mail signed application and payment to:** Mrs. Kelly Mikrut

St. Constance School

5841 West Strong Street

Chicago, IL 60630

**Contact details:** 1-773-283-2311 or [kelmik7601@ameritech.net](mailto:kelmik7601@ameritech.net)

[www.scsfallcraftfair.weebly.com](http://www.scsfallcraftfair.weebly.com)

Please note that your cancelled check is your confirmation of acceptance to our event. Your booth assignment will be mailed or emailed to you in September. Please send a self-addressed stamped envelope with your application if you wish your assignment to be mailed.

**Booth choices:** 8 foot table and 2 chairs $30.00 \_\_\_\_\_\_

8 foot table and 2 chairs on wall/corner $35.00 \_\_\_\_\_\_

8 foot table and 2 chairs with electricity $40.00 \_\_\_\_\_\_

By signing below, I acknowledge receipt of and will comply with the General Rules & Regulations.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Below for office use only:**

Check received on:\_\_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_\_\_ Check Amount \_\_\_\_\_\_\_\_\_\_ Booth # \_\_\_\_\_\_\_\_\_

**St. Constance School’s Fall Craft Fair**

**Saturday, October 3, 2015**

**10:30 a.m. - 4:00 p.m.**

General Rules and Information

Location: St. Constance School Contact: Mrs. Kelly Mikrut

Borowczyk Hall 1-773-283-2311

5856 West Ainslie Street kelmik7601@ameritech.net

Chicago, IL 60630

Please note that your cancelled check is your confirmation of acceptance to our event. Your booth assignment will be mailed or emailed to you in September. Please send a self-addressed stamped envelope with your application if you wish your assignment to be mailed.

* Your fee is non-refundable unless your application is not accepted.
* Only item listed on your application can be sold in your booth.
* 2 chairs are provided per table.
* Smoking or use of alcoholic beverages is not permitted.
* Food will be available for purchase.
* St. Constance School is not responsible for accident, injury, theft, or damage to personal property on school premises including parking lot.
* All items must be kept within you marked booth space.
* Tables are spaced equally and may not be moved around for special setups.
* If you request electricity, please note that you have only 1 plug at an outlet per booth. Please supply your own extension cords.
* Fire exits and pathways must be kept clear at all times.
* Cars may be parked in any marked spaces in our parking lot.
* We ask that you donate an item from the goods you will be selling at the event with a minimum $10.00 value. Please attach your business card or name/booth # to your donated item. Donations should be ready at check in. Thank you!
* Set-up starts at 7:00 a.m. Doors will not open before this time.
* Our event is advertised to end at 4:00 p.m. Please do not take down your booth before 4:00.

**All applications and payments must be received no later than August 15,2015 or spaces will be relinquished. Payments are non-refundable.**